

7th Seal 2000 Not To Be +10

#10

The Doctrines of the Gospel Institute Manual (Chapter 36) explains,

The Savior will make several appearances before His Second Coming to all the world.

1. Christ will appear at Adam-ondi-Ahman (see [Daniel 7:9–10, 13–14](#); [D&C 116](#)).
2. The Savior will appear to those in the New Jerusalem in America (see [3 Nephi 21:23–25](#); [D&C 45:66–67](#)).
3. The Savior will appear to the Jews in Jerusalem (see [D&C 45:48, 51–53](#); [Zechariah 12:10](#); [14:2–5](#)).
4. The Lord will appear in glory to all mankind (see [D&C 45:44](#); [101:23](#); [Matthew 24:30](#); [Isaiah 40:5](#); [JST, Revelation 1:7](#)).

It then explains what takes place at #4 (ie. The Great and Dreadful Day): “The veil will be removed from the earth when the Savior appears (see D&C 88:95; 38:8; 101:23) and Faithful Saints, both living and dead, will be caught up to meet Christ at His coming (see D&C 88:96–98; 45:45; 76:63; 1 Thessalonians 4:16–17).”

D&C 88:92-94

92 And angels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying: Prepare ye, prepare ye, O inhabitants of the earth; for the judgment of our God is come. Behold, and lo, the Bridegroom cometh; go ye out to meet him.

93 And immediately there shall appear a great sign in heaven, and all people shall see it together.

94 And another angel shall sound his trump, saying: That great church, the mother of abominations, that made all nations drink of the wine of the wrath of her fornication, that persecuteth the saints of God, that shed their blood—she who sitteth upon many waters, and upon the islands of the sea—behold, she is the tares of the earth; she is bound in bundles; her bands are made strong, no man can loose them; therefore, she is ready to be burned. And he shall sound his trump both long and loud, and all nations shall hear it.

Revelation 8:1

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

D&C 88:95-98

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

96 And the saints that are upon the earth, who are alive, shall be quickened and be caught up to meet him.

97 And they who have slept in their graves shall come forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the pillar of heaven—

98 They are Christ's, the first fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

Ergo, the seventh did not open in the year 2000 because the Great and Dreadful Day is not happening in 2021.

#9

D&C 77:12. What Is the Purpose for the Sounding of Trumpets by Seven Angels?

Trumpets were used anciently to herald or announce something or to draw attention to something. The seven angels who sound trumpets in Revelation 8–10 will signal events that will take place in the beginning of the seventh thousand years (after the seventh seal is opened; see Revelation 8:1), before the Lord comes in His glory.

Ergo, if the 7th seal was opened in exactly the year 2000 (which the manual here clearly says will not happen, it says we will be in the seventh thousand years and then the 7th seal will open) we should have been hearing these trumpets from the year 2000-today. But what if or can the trumpets be sounded all within a single week, month, etc.?

“[T]he sounding of the trumpets does not take place, as many have supposed, in rapid succession, but certain events have to be accomplished between their respective soundings. (Journal of Discourses, Orson Pratt 16:43)

Ergo, no, no they cannot. But what if the trumps are figurative, what if the wrath of the Lord is also figurative and the punishments have already been administered- such as 9/11 fulfilling something?!

“We read there that when the first angel among the seven shall sound his trump, all nations and kindreds and tongues of the earth shall hear it. Will it be so much louder than any sound we now hear, that it will go to all the nations and tongues of the earth and all men hear it? “Every ear,” the revelation says, shall hear the sound of that trump; it will be something that all the kindreds, peoples, tongues and nations upon the face of the whole earth will be able to perceive and understand. Now, there must be some medium through which this sound is transferred, different from our atmosphere; or, in other words, the Lord, by his miraculous power, will cause this sound to proceed forth through the atmosphere in a different manner from what it now proceeds, for if it took the sound of that trump five seconds to go a mile, it would require a long time for it to travel eight, ten or fifteen thousand miles, so as to reach the ears of the different nations of the earth. Does not this prove then, that God will, at that time, either effect the ear of man or act

upon some materials in connection with our globe, so that sound will be more rapidly conveyed than it is at the present time?" (Journal of Discourses, Orson Pratt 16:45)

Ergo, if the 7th seal was opened in the year 2000 we would have been hearing these horns in succession of each other, spaced out by years between each horn which would have been preparing us for the Great and Dreadful Day, "about the space of half an hour in heaven" after the year 2000. Didn't happen.

#8

"These plagues named in John's revelations, will take place literally—"The Lord God will curse the waters of the great deep, and they shall be turned into blood." "The sea shall become as the blood of a dead man, and every living thing in the sea shall be destroyed." And the time will come, when the seven angels having the seven last trumpets will sound their trumpets literally, and the sound thereof will be heard among the nations, just preparatory to the coming of the Son of man; and all the judgments foretold by John, **which are to succeed the sound of each of the seven trumpets, will be fulfilled literally upon the earth** in their times and seasons." (Journal of Discourses, Orson Pratt 18:28)

Ergo, not only would we be HEARING the horns, we would be seeing literal fulfilments of the wrath of the Lord described by John in those chapters...

#7

D&C 77:6-7

6 Q. What are we to understand by the book which John saw, which was sealed on the back with seven seals?

A. We are to understand that it **contains** the revealed will, mysteries, and the works of God; the hidden things of his economy concerning this earth during the seven thousand years of its continuance, or its temporal existence.

7 Q. What are we to understand by the seven seals with which it was sealed?

A. We are to understand that the first seal **contains** the things of the first thousand years, and the second also of the second thousand years, and so on until the seventh.

The Church's website echoes this by saying that the first seal contains in it the years of about 4000 BC- 3000BC, the second seal about 3000BC-2000BC...and the seventh seal contains in it the information from about the year AD 2000~. The Church's website does not say when the seals were opened or when they were/will be read. The Church website simply tells you what is in the books.

(JST) Revelation 5:1-7

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having twelve horns and twelve eyes, which are the twelve servants of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

Ergo, Jesus did not obtain the book to be able to open the book until post-33 AD (post Atonement). Joseph Smith confirms this when he taught:

“The things which John saw had no allusion to the scenes of the days of Adam, Enoch, Abraham, or Jesus... John saw that only which was lying in futurity and which was shortly to come to pass. See Revelation 1:1-3 [This is the] key to the whole subject.” (Teachings of the Prophet Joseph Smith, p.289)

“Now, I make this declaration, that those things which John saw in heaven had no allusion to anything that had been on the earth previous to that time, because they were the representation of ‘things which must shortly come to pass,’ and not of what has already transpired. John saw beasts that had to do with things on the earth, but not in past ages. The beasts which John saw had to devour the inhabitants of the earth in days to come. ‘And I saw when the Lamb opened one of the seals; and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and beheld a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another; and there was given unto him a great sword.’ (Rev. 6:1,2,3,4) The book of Revelation is one of the plainest books God ever caused to be written. The revelations do not give us to understand anything of the past in relation to the kingdom of God” (Teachings of the Prophet Joseph Smith, p.290)

Ergo, the Book of Revelation deals with future events, not past events. Most likely **none** of the seals were actually broken **directly** on a thousand year period start (this is echoed even with 7th sealers as they claim the 6th seal was opened by an earthquake well past the year 1000AD), let alone their corresponding thousand year period, unless obviously Jesus time traveled...

So when are the contents of these books read? After D&C 88:95-98 (which we read above), which was clearly identified as the Great and Dreadful Day, what happens after the Great and Dreadful Day?

D&C 88:108-110

108 And then shall the first angel again sound his trump in the ears of all living, and reveal the secret acts of men, and the mighty works of God in the first thousand years.

109 And then shall the second angel sound his trump, and reveal the secret acts of men, and the thoughts and intents of their hearts, and the mighty works of God in the second thousand years—

110 And so on, until the seventh angel shall sound his trump; and he shall stand forth upon the land and upon the sea, and swear in the name of him who sitteth upon the throne, that there shall be time no longer; and Satan shall be bound, that old serpent, who is called the devil, and shall not be loosed for the space of a thousand years.

Ergo, John is not shown what is in the book, he did not read the book, he was shown what was transpiring on the earth at the time a seal was opened. The books are actually read at this time, when the inhabitants of the earth are judged.

Ergo, ergo, ergo: the one and only thing 7th sealers point to as “proof”, is in fact a mirage. There is nothing in the Church that teaches that we are in the 7th seal. Period.

#6

The Featherstone Letter:

Vaughn J Featherstone wrote a letter in the year 1983 to the Saints of 2033 asking them what it is like to be living with the Savior among them. Members point to this and say “ergo the Second Coming is before 2033”. Apparently, without realizing, that there are multiple second comings already listed and discussed above. Featherstone was more than aware of the different second comings, he died in the year 2018, 18 years after the year 2000. If he believed the opening of the 7th seal occurred at the year 2000 he would believe that he was going to be resurrected in 2020/2021, because that’s what happens at the Great and Dreadful Day, and we know that the Great and Dreadful Day occurs “immediately” after the silence in heaven ends. However, Featherstone wrote the letter to the Saints living in 2033, assuming that he would not be there, for if he was there, what’s the purpose of the letter? He should have addressed it to himself! But he didn’t, he addressed it to the Saints, knowing he would still be dead. His presumption/prophecy being that Adam-on-di-Ahman and the New Jerusalem had occurred or

would have occurred by 2033 but that the Great and Dreadful Day will have not yet occurred. Ergo, the Featherstone Letter holds the belief that the 7th seal did not open in the year 2000.

#5

“The editor, as well as some others, "thinks that Joe Smith has his match at last," because Mr. Redding thinks that he has seen the sign of the Son of Man. But I shall use my right, and declare that, notwithstanding Mr. Redding may have seen a wonderful appearance in the clouds one morning about sunrise (which is nothing very uncommon in the winter season) he has not seen the sign of the Son of Man, as foretold by Jesus; neither has any man, nor will any man, until after the sun shall have been darkened and the moon bathed in blood; for the Lord hath not shown me any such sign; and as the prophet saith, so it must be--"Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets." (See Amos 3:7.) Therefore, hear this, O earth: The Lord will not come to reign over the righteous, in this world, in 1843, nor until everything for the Bridegroom is ready.

Yours respectfully, JOSEPH SMITH (Feb. 28, 1843.) DHC 5:290-298.” (Teachings of the Prophet Joseph Smith, p.280)

“There will be wars and rumors of wars, signs in the heavens above and on the earth beneath, the sun turned into darkness and the moon to blood, earthquakes in divers places, the seas heaving beyond their bounds; then will appear one grand sign of the Son of Man in heaven. But what will the world do? They will say it is a planet, a comet, etc. But the Son of Man, which will be as the light of the morning cometh out of the east. (April 6, 1843.) DHC 5:336-337.” (Teachings of the Prophet Joseph Smith, p.287)

One of Joseph Smith’s close associates, Wandle Mace, claimed that the Prophet said that this sign would be the return of the city of Enoch (cf. Moses 7:62–63). We have a quote from Joseph Smith recorded by Wandle Mace, “When Enoch and his city was taken away, a portion of earth was taken and would again be restored.” Joseph Smith when describing the sign was reported to have also said that while the wicked will not understand its true significance—attributing it to a natural cause—the righteous will know what it means. And the coming of the Son of Man will be like the dawning of the morning sun that moves along gradually from the east until it reaches unto the west. In a manner similar to the sun, this sign will be small at first but will gradually increase until it is “all in a blaze” and every eye sees it. (The Words of Joseph Smith: The Contemporary Accounts of the Nauvoo Discourses of the Prophet, p.181)

Revelation 7

“John sees in the sixth seal, the calling and sealing of the 144,000, and the hosts of the exalted”

Revelation 7: 13-14

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Matthew 24:29-30

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn,..

D&C 88:93-95

93 And immediately there shall appear a great sign in heaven, and all people shall see it together.

94 And another angel shall sound his trump, saying: That great church, the mother of abominations, that made all nations drink of the wine of the wrath of her fornication, that persecuteth the saints of God, that shed their blood—she who sitteth upon many waters, and upon the islands of the sea—behold, she is the tares of the earth; she is bound in bundles; her bands are made strong, no man can loose them; therefore, she is ready to be burned. And he shall sound his trump both long and loud, and all nations shall hear it.

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

Revelation 8:1

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Ergo, tribulation comes before sun darkened/moon to blood etc plus calling, purifying etc of 144,000 then the sign of the Son of Man appears then the 7th seal is opened then silence in heaven for the space of half an hour before the Great and Dreadful Day. If the 7th seal was opened in 2000, the sign of the Son of Man would have been seen and identified by the prophet and would be consuming our sky by 2020.

#4

Doctrine and Covenants 68:14–21. The office of bishop and descendants of Aaron

At the time the revelation recorded in Doctrine and Covenants 68 was given, Edward Partridge served as the only bishop in the Church. However, the Lord promised that in due time He would call “other bishops” (D&C 68:14). A month later, on December 4, 1831, the Lord called Newel K. Whitney to serve as the bishop for Ohio (see D&C 72:1–8). Those called to serve as bishops were to be high priests in good standing, called and appointed by the First Presidency. However,

the Lord also revealed that firstborn sons of Aaron's literal descendants have a right to this office by virtue of lineage if called, found worthy, and ordained by the Presidency of the High Priesthood (the First Presidency). Anciently, Moses' brother Aaron was the presiding high priest of the Aaronic Priesthood. In ancient Israel, only descendants of Aaron could hold the office of priest, and the high priest was selected from among the firstborn of his descendants.

President Joseph Fielding Smith explained that the provision about descendants of Aaron in Doctrine and Covenants 68:15–21 refers to the office of Presiding Bishop of the Church:

“This has reference only to the one who presides over the Aaronic Priesthood. It has no reference whatever to bishops of wards. Further, such a one must be designated by the First Presidency of the Church and receive his anointing and ordination under their hands. ... In the absence of knowledge concerning such a descendant, any high priest, chosen by the Presidency, may hold the office of Presiding Bishop” (Doctrines of Salvation, comp. Bruce R. McConkie [1956], 3:92–93; see also D&C 107:13–16, 69–83).

Having a right to keys after "being called, found worthy and ordained by the First Presidency" does not mean "they can do whatever they want- they have the priesthood because of blood!" That couldn't be further from the truth if you tried.

We allow people to go through our "temples" during open houses because at the time they are nothing more than a building. It takes the priesthood acting under the proper authority of the keys before the Lord accepts the house as a House of Holiness and makes it thus. I actually have the priesthood and am a worthy priesthood holder- if I raised millions of dollars and built a "temple" in the Middle East and started doing sacrifices at the temple, you wouldn't accept it and shouldn't accept it. Obviously the Lord wouldn't accept it.

Ergo, random Jews in Israel cannot be fulfilling prophecies, let alone building temples and offering legitimate priesthood ordinances. If you are a member of any other Christian church you might be able to hold these beliefs but to teach this as a member of the Church of Jesus Christ of Latter-Day Saints is apostasy.

#3

Going back to what we read on the Church's website that first there will be Adam-on-di-Ahman and then New Jerusalem etc etc, what are the verses surrounding these two events that they list?

Daniel 7:9-10, 13-14

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

D&C 116

1 Spring Hill is named by the Lord Adam-ondi-Ahman, because, said he, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.

3 Nephi 21:23-25

23 And they shall assist my people, the remnant of Jacob, and also as many of the house of Israel as shall come, that they may build a city, which shall be called the New Jerusalem.

24 And then shall they assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.

25 And then shall the power of heaven come down among them; and I also will be in the midst.

D&C 45:66-69

66 And it shall be called the New Jerusalem, a land of peace, a city of refuge, a place of safety for the saints of the Most High God;

67 And the glory of the Lord shall be there, and the terror of the Lord also shall be there, insomuch that the wicked will not come unto it, and it shall be called Zion.

68 And it shall come to pass among the wicked, that every man that will not take his sword against his neighbor must needs flee unto Zion for safety.

69 And there shall be gathered unto it out of every nation under heaven; and it shall be the only people that shall not be at war one with another.

Revelation 7:9-10

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

There are some pseudo-intellectuals that for some reason think that this event discussed in Revelation 7 (and the other references above) occurred at the Palmyra Temple Dedication. Anybody with the spirit of God reading the scriptures that I just read (that the Church provided in explaining the events at Adam-ondi-Ahman and New Jerusalem) will know that Revelation

chapter 7 has nothing to do whatsoever with the Palmyra Temple Dedication. Not only that, they use Palmyra and a quote from President Nelson’s wife to pivot to, “Maybe Christ already came! Maybe He is living among us! Maybe Adam-ondi-Ahman already happened!” Apparently these individuals also don’t know what happens at Adam-ondi-Ahman. Joseph Smith taught,

“Daniel in his seventh chapter speaks of the Ancient of days; he means the oldest man, our Father Adam, Michael, he will call his children together and hold a council with them to prepare them for the coming of the Son of Man. He (Adam) is the father of the human family, and presides over the spirits of all men, and all that have had the keys must stand before him in this grand council... The Son of Man stands before him, and there is given him glory and dominion. Adam delivers up his stewardship to Christ, that which was delivered to him as holding the keys of the universe, but retains his standing as head of the human family.” (Teachings of the Prophet Joseph Smith, p.157)

The keys of the Kingdom are rolled back up unto Christ at Adam-ondi-Ahman. Do we still have baptisms? Do we still have the sacrament? Do we still have a prophet? Ergo, the keys haven’t been handed back. Ergo, this event hasn’t happened. Ergo, Palmyra Temple dedication did not open the 7th seal.

#2

Sharing an unverified quote from a dead prophet (President Hinckley) “apparently” said under his breath (at the year 2000) is grounds for excommunication. If a prophet of God is not comfortable putting his name behind a quote you as a member have no right, no authority, and it is grounds for excommunication to spread chaos with unverified quotes that you’ve attributed TO prophets. This is the only validation that 7th sealers are presenting other than the “mirage” dealing with the seals. If I went around saying that I heard President Hinckley mutter under his breath “I hate blacks”, would anybody accept that? Would everyone say, “Well it’s his personal experience! We can’t fault him for simply sharing what he/she heard!” or would members be screaming for me to be excommunicated? Ergo, members should stop sharing this, or face the wrath of the Lord.

#1

President Nelson said that we are not in the 7th seal and that random Jews in Jerusalem are not the ones who are going to be fulfilling prophecy when he said,

“Remember that the fulness of Christ’s ministry lies in the future. The prophecies of His Second Coming have yet to be fulfilled. We are just building up to the climax of this last dispensation—when the Savior’s Second Coming becomes a reality... The Lord will bless you with strength and wisdom to accomplish [these things which] **only** members of The Church of Jesus Christ of Latter-day Saints can accomplish” (The Future of the Church: Preparing the World for the Savior’s Second Coming, President Russell M. Nelson, Ensign April 2020).

Ergo, Adam-ondi-Ahman didn't happen in secret, ergo, the 7th seal wasn't opened, ergo Jesus hasn't appeared to New Jerusalem, ergo Jesus hasn't appeared to Old Jerusalem, ergo, Jesus' Great and Dreadful Day isn't in 2021 (when they claim the silence is over), ergo random Jews in Israel aren't building temples accepted of the Lord anymore than temples built by Muslims are accepted by the Lord, anymore than crazy Bob up the street and his temple. Ergo, if you are a member of the Church of Jesus Christ of Latter-Day Saints and accept President Nelson as the prophet, you have to accept that the major prophecies regarding the Savior and his Second Coming are yet future events.

Ergo, 10 more lag bolts in the Seventh Seal 2000 coffin and not a single proof for it. Let us push the coffin into the river, light the arrow on fire and send the coffin to Valhalla with all the other vain and pagan ideas. And let us focus on the days that are actually ahead of us. In the name of Jesus Christ, Amen.