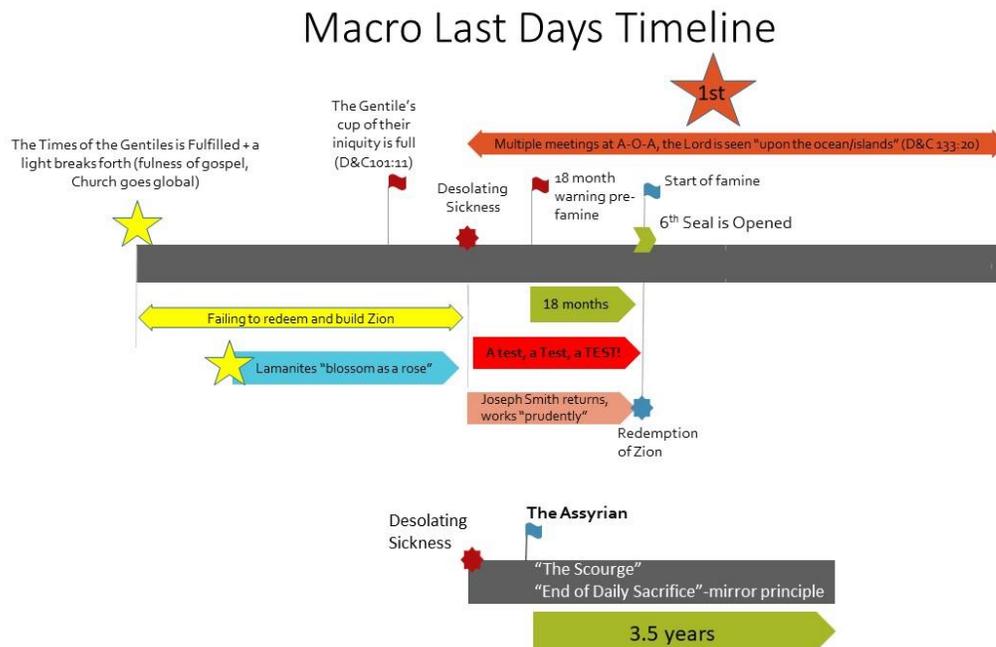


The Macro Last-Days Timeline; Part II



1. Times of the Gentiles Ends: “The Jews won’t return to Jerusalem until after the times of the gentiles be fulfilled”- this happened between 1917-1967, and thus “the generation in which the times of the gentiles ends” can be identified. The Lord promises a lot of things to “this generation”, but the most spectacular being that they “will not all pass before seeing all things”, ie. “the second coming of Jesus Christ”. This was “THE sign” the Savior gave for those to look for with regards to the Saviors return.

PAPERS TO SEE: The Generation, The Times of the Gentiles are Fulfilled (my paper and God Family & Country’s), etc.

2. The Lamanites Blossom as a Rose: This prophesy from the Lord, found in 3 Nephi, is one of “THE signs” given to know that the next major signs and events were going to happen. The “Lamanites” consist of anyone of literal ancestral descent AND those adopted into that tribe. “Ephraim” was promised many things and this group likewise consisted of both literal Ephraim descendants as well as those adopted into the tribe. So simply put, “Lamanites blossoming as a Rose” would be the “Tribe of Manasseh” exploding membership in the church.

PAPERS TO SEE: Jesus Christs’ Macro Last-day Timeline, The Lamanites; A Rose, etc

3. Failing to Redeem and Build Zion: The Lord tells us that He could have redeemed and made Jackson County a ‘city of Holiness’ back in the 1830’s (Doctrine and Covenants 105). He then commands the Saints to commit and live the laws that will allow us to do so. The Lord

told the Saints later in Doctrine and Covenants 84 that if the Saints failed to do so, if they failed to read, understand, and live the Book of Mormon and Doctrine and Covenants that “there remained a scourge” and that it will be poured out, as the Lord says, “first upon My house, first among those among you who profess to know me and know me not”. We learn that “to know the Savior”, or to “know the Savior’s voice” is to know the scriptures- with a focus on The Book of Mormon and Doctrine and Covenants. In the 1970’s we were warned that the choice was running out, in 1995 we were warned that the choice we are making will bring about “the destruction promised by the prophets”, ie. exactly what we are talking about here, and in 2015 we sealed our fate. In D&C 101 we learn that if we had built the tower none of this would have happened, so the ultimate failure is the failure to build the tower.

PAPERS TO SEE: The Nobleman and His Olive Trees, The Generation, Tribalism Covenants Honesty, etc.

4. The Gentile’s Cup of Their Iniquity is Full: The Lord said that certain events would not start to transpire until the gentile’s cup of their iniquity is full. The Lord also said that He would not suffer there to be a “king” in this land (America) for the Lord is the King. Prophets of God warned again and again of this eventuality and in 1995, in the Family Proclamation, the final warning was given. In 2015 America sealed its fate, the cup of our iniquity was full (legalization of homosexual marriage). In 2020 America stood by and allowed a king to be given a throne (fraudulent election). By all accounts we have reached this point in time.

PAPERS TO SEE: El Fin, The Generation, etc.

5. Desolating sickness: McConkie said, “an overflowing scourge shall cover the earth AND a desolating sickness shall sweep the land.” This is taken from D&C 45: 31. Isaiah further clarifies, “what will ye do in the day of visitation (scourge)?” AND “what will ye do in the day of the desolation (sickness) which shall come from far?” (2 Nephi 20:3/Isaiah 10:3) So we learn from Isaiah that the sickness originates or will come from outside of Ephraim. I would also point out that Isaiah was familiar with gentile and Jew terminology and he failed to use it here, meaning “far” most assuredly is a reference from Isaiah to heathen nations. We know, due to the collection of scriptures surrounding this sickness, that it paves the way for the scourge in America. We also learn that the sickness and scourge are to be “vexations, only to understand the report.” (Isaiah 28:19) The sickness and scourge are not the 7 angels/vials/plagues to be poured out because those are designed to sweep people (kill) off the land, not just vexations.

PAPERS TO SEE: Understanding Isaiah’s, etc.

6. Overflowing scourge: I don’t believe the “scourge” is a sickness/plague/etc. The term scourge(d) is used doctrinally almost exclusively as a “whip” and is used contextually by the Lord almost entirely to mean one group of people oppressing or vexing another group of people. Joseph Smith whenever talking about “the scourge” said to “flee from it”- you can’t flee from a sickness, in fact fleeing from a city with the sickness/plague/etc. to another “clean” city is

exactly how you spread it. It is counter intuitive. I believe this to be exactly what the Savior said it would be in 3 Nephi, “one group scourging another”, the Lord also identifies the group doing the scourging in 3 Nephi. Another name for this group is/are the Assyrian(s) or in D&C 101 “the destroyer”. The Assyrian(s) or “the destroyer” or the scourge rises in conjunction with or because of the sickness that sweeps the land. These events transpire surrounding the New Jerusalem and thus take place primarily in America. The Assyrian is simply the leader of the group that is doing the scourging- this group we know is an unelected group (Isaiah 10:8/2 Nephi 20:8) and thus are Gadianton robbers. We learn in Isaiah that this group are “the princes of the world of Idolatry”. We also learn in Isaiah 14 that the battle of ideas that will be taking place here will be the Assyrian saying we shouldn’t lose a single person/a single death is unacceptable whereas the rest of America says freedom/some people will die (this mirrors the war in heaven). If the Assyrian(s) rise to power because of the sickness, it begs to reason “the thing they are promising to protect people from”, IS the sickness.

PAPERS TO SEE: Understanding Isaiah’s, Jesus’ Macro Last-day Timeline, The Parable of the Nobleman and His Olive Trees, etc.

7. The Ensign: We learned that the ensign is Joseph Smith who will be resurrected. The ensign, the root of Jesse, Joseph Smith, my servant are all references to the same person. Joseph Smith was promised certain things, among them being, the installation of celestial law, the translation of the sealed portion of the Book of Mormon, the building of New Jerusalem and the calling home of the ten tribes. None of which Joseph Smith did in life and all of which need to happen as the next steps, therefore Joseph must return at this time. However, the Lord repeatedly said that this servant would be instructed of the Lord at this time and will work “in discretion” and “prudently” (Isaiah 52:13, 3 Nephi 20:43). Which means that the general membership of the church might not be privy to Joseph Smith’s return and actions for some time after.

PAPERS TO SEE: Joseph Smith to Return, Understanding Isaiah Series, The Parable of the Nobleman and His Olive Trees, etc.

8. The test, the Test, the TEST: We know that when this prophesied test takes place that the Assyrian(s)/scourge/destroyer/etc. is already around and busy. We learn what the test is in a multitude of parables and teachings. This test “will try the integrity of the best of Saints” and Joseph Smith will be watching as the test is being implemented.

PAPERS TO SEE: The Parable of the Ten Virgins, The Parable of the Talents, The Parable of the Pearl/Treasure in the Field, A test a Test a TEST, Understanding Isaiah, etc.

9. Rending the Veil of Unbelief:

The Lord taught us Himself that rending the veil of unbelief is a part of, if not entirely so, the test (3 Nephi 26:8-11). Rending the veil of unbelief is a process of having faith as the brother of Jared. We learn what that faith is with the story of the brother of Jared and in Joseph Smith’s Lectures on Faith. Another prerequisite for rending the veil of unbelief (also tied to faith) is that

of having a perfect willingness to live celestial law. President Lorenzo Snow taught us that at the very least Saints would have to have a perfect willingness to live celestial law before the redemption of Zion would take place. Celestial law has to be reinstated. Zion can't be built by those not living celestial law. Celestial law contains the law of consecration, law of Celestial marriage etc. The fullness of the law of consecration as pertaining to Zion will not be reinstated until AFTER the redemption of Zion (Doctrine and Covenants 105), however the law of Celestial Marriage could be reinstated pre-redemption of Zion as "the first shall be last and the last first", ie. "the first principles we failed/lost would be the last brought back, and the last principles we failed/lost will be the first brought back". Rending the veil of unbelief has other immediate effects including the revealing of the sealed portion of the Book of Mormon translated by Joseph Smith.

PAPERS TO SEE: Celestial Law, The Second Chance Theory, The Church of the Firstborn Calling and Election Made Sure The Second Comforter, etc. Faith As the Brother of Jared, Joseph Smith to Return Continued, Lectures on Faith.

10. The Redemption of Zion: Jesus Christ personally shows up "in the mountains", as Joseph Smith taught "This people will go into the Rocky Mountains; they will there build temples to the Most High. They will raise up a posterity there, and the Latter-day Saints who dwell in [those] mountains will stand in the flesh until the coming of the Son of Man. The Son of Man will come to them while in the Rocky Mountains." (Wilford Woodruff, Conference Report, April 1898, p. 57.) We learn of the nature of this meeting in the Parable of the Nobleman and the Olive Trees found in Doctrine and Covenants 101. The Lord then sends Joseph Smith who will "gather the strength [of the Lord's house], the young and middle aged men" who will march back and redeem Zion.

D&C 103:15–20. The Lord's People Will Redeem Zion through His Power

Doctrine and Covenants 103:15–20 clearly teaches that Zion will not be redeemed by human strength alone. The Lord said that the redemption of modern Zion will resemble the deliverance of ancient Israel from Egypt (see vv. 18–20). The biblical account describes how the Lord attended Israel in a cloud by day and a pillar of fire by night. In 1873 Elder Orson Pratt taught that the return to Jackson County may be accompanied by similar manifestations:

"I expect that when the Lord leads forth his people to build up the city of Zion, his presence will be visible. When we speak of the presence of the Lord we speak of an exhibition of power...

"We shall go back to Jackson County. Not that all this people will leave these mountains, or all be gathered together in a camp, but when we go back there will be a very large organization consisting of thousands, and tens of thousands, and they will march forward, the glory of God overshadowing their camp by day in the form of a cloud, and a pillar of flaming fire by night, the Lord's voice being uttered forth before his army. Such a period will come in the history of this

people... And his people will go forth and build up Zion *according to celestial law*.

“Will not this produce terror upon all the nations of the earth? Will not armies of this description, though they may not be as numerous as the armies of the world, cause a terror to fall upon the nations? The Lord says the banners of Zion shall be terrible ... When the Lord’s presence is there, when his voice is heard, and his angels go before the camp, it will be telegraphed to the uttermost parts of the earth and fear will seize upon all people, especially the wicked, and the knees of the ungodly will tremble in that day, and the high ones that are on high, and the great men of the earth.” (In Journal of Discourses, 15:364.)

This great army of the Lord will not be like the armies of the world. They will not take possession of the land of Zion by force but will go forth under the protection and guidance of the Almighty God to take possession of that which will be rightfully theirs by purchase. (See Topical Guide, “purchase,” 402; Notes and Commentary on D&C 105:28–32.) The Prophet Joseph Smith recorded that his scribe “saw, in a vision, the armies of heaven protecting the Saints in their return to Zion” (History of the Church, 2:381).

The Lord knows in advance what is in store for the Saints. President Brigham Young noted: “Before we were driven out of Missouri I had a vision... and saw that the people would go to the east, to the north and to the west; *but we should go back to Jackson County from the west*. When this people return to the Centre Stake of Zion, *they will go from the west*.” Some members of the Church in early Utah were so anxious to return to Jackson County they were reluctant to make improvements to homes and lands they assumed they would abandon. President Young said: “Remarks have been made as to our staying here. I will tell you how long we shall stay here. If we live our religion, we shall stay here in these mountains forever and forever, worlds without end, *and a portion of the Priesthood* will go and redeem and build up the centre Stake of Zion.” (In Journal of Discourses, 6:16–17.) While it is important to look forward to building up Zion in Jackson County, Missouri, we must at the same time labor to build up Zion wherever we are.

PAPERS TO SEE: The Parable of the Ten Virgins, The Parable of the Talents, The Parable of the Pearl/Treasure in the Field, A test a Test a TEST, Understanding Isaiah, Joseph Smith to Return, The Parable of the Nobleman and the Olive Trees, etc.