

The Macro Last-Day Timeline Part: III



1. **Bow in the Heavens:** "I have asked of the Lord concerning His coming; and while asking the Lord, He gave a sign and said, "In the days of Noah I set a bow in the heavens as a sign and token that in any year that the bow should be seen the Lord would not come; but there should be seed time and harvest during that year; but whenever you see the bow withdrawn, it shall be a token *that there shall be famine, pestilence, and great distress among the nations*, and that the coming of the Messiah is not far distant." (Joseph Smith, TPJS, pp. 340-41). Considering what comes next and the similarity of the language we know that the "bow in the heavens", ie "the rainbow", will stop being seen.

PAPERS TO SEE:

2. **Adam-ondi-Ahman;** The first of many meetings at this location take place and will continue to take place as the city of the New Jerusalem is constructed. The law of consecration as pertaining to the New Jerusalem will also roll forward at this time. This will be "the second time the Lord redeems Israel" (Jeremiah 16:16), also known as "hunters of men". The Lord first sent for fishers (the missionaries of The Church of Jesus Christ of Latter-Day Saints), in this day he will send forth hunters (the 144,000 of the Church of the Firstborn, now in its **infancy**). Their job is to bring as many as they can into the Church of the Firstborn.

PAPERS TO SEE: The Church of the Firstborn, Calling and Election Made Sure, The Second Comforter; The Three Divisions of the Lord's Second Coming by Hyrum Andrus

3. **Wheat and the Tares:** The carcasses being torn in half, the wheat and the tares, the 10 virgins, etc all refer to this same time period in which the church will be purged as members say “we have enough” and that which they already have will be taken from them. Imagine “How would my life be different if my knowledge gained from the Book of Mormon were suddenly taken away?” President Nelson 2019; “The time is coming when those who do not obey the Lord will be separated from those who do (see Doctrine and Covenants 86:1–7)” President Nelson April 2020. We learn from Isaiah that this separation occurs primarily due to people unable or unwilling to accept new knowledge, “the whole staff of bread, the whole stay of water.” The implementation of celestial law as well as the new doctrine being revealed and the Saints’ pride in being unable or unwilling to accept them will be the primary causes of peoples’ apostasy. This period overlaps “a test, a Test, a TEST” but the test ends with the open return of Joseph Smith but this period continues and progressively becomes more intense.

PAPERS TO SEE: The Parable of the Ten Virgins, The Parable of the Wheat and the Tares, The Parable of the Pearl/Treasure in the Field, etc

4. **Called to Washington:** Before the Lord destroys a people, there is ALWAYS a prophet called to give a final warning-this is it. This is the prophet Isaiah going to the king of Israel, this is Joseph Smith with the twelve going to the leaders of the United States of America. Joseph Smith tells the leaders of the USA that they should not trust in the arm of flesh but rather the child that is shortly to be born, which is New Jerusalem (Isaiah 7, 2 Nephi 17) “When our brethren in the Quorum of the 12 shall be called to the courts of Washington to give an account of the position of the Latter Day Saints...the world will be in commotion and the Lord will have something to work upon. It will be *after this* when our Savior and others will make their appearance on the earth among the Latter Day Saints.” –Brigham Young (Recorded in a letter from Amanda H. Wilcox to Susie Young Gates, March, 11, 1904; Historical Dept. of the Church) The prophet’s warning to the president of the United States also contains a warning in which he says that once “the child” (New Jerusalem) is born, not 3.5 years will pass before modern alliances are broken, scattered and their wealth taken (Isaiah 8/2 Nephi 18). We know from 3 Nephi that Joseph will be “healed” (resurrected) and will then “shut the mouths of kings”, this is one and the same series of events. It is also recorded in 3 Nephi 24 and 25 with the same prophetic messenger. We know this won’t happen until the open return of Joseph Smith, and that doesn’t occur until after the redemption of Zion, which fits perfectly into the timeline as “Jesus will make His appearance” openly among Saints in Jackson County after this.

PAPERS TO SEE: Hyrum Andrus’ The Three Divisions of Christ’s Coming, Joseph Smith’s Patriarchal Blessing, Joseph Smith to Return, Understanding Isaiah

5. **Pestilence, Hail, Famine, & Earthquake:** “...the United States shall present such a scene of bloodshed as has not a parallel in the history of our nation; pestilence, hail, famine, and earthquake will sweep the wicked of this generation from off the face of the land, to open and prepare the way for the return of the lost tribes of Israel from the north country. The people of the Lord, those who have complied with the requirements of the new covenant, have already commenced gathering together to [New Jerusalem], which is in the state of Missouri; therefore I declare unto you the warning which the Lord has commanded to declare unto this generation...” –Joseph Smith Jr. It is important to note that BECAUSE people were coming to New Jerusalem the warning was given, meaning these events were to take place AFTER the New Jerusalem was being built, ergo, once “this generation” lost the privilege of building the New Jerusalem, these blessings as well as these warnings were postponed to a later generation. Once the redemption of Zion occurs and the Saints are “beginning to comply with the

requirements of the new covenant and are beginning once again to gather to New Jerusalem”, these events will begin to take place. These events are what are described when the 6th seal of John’s vision, was opened, “And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind” (Rev. 6:12-17). This same series of events is discussed in D&C 88:87-97 in which case the Lord said in the early 1800’s “for not many days *hence*...” meaning these events hadn’t taken place pre-1800’s. The same series of events are discussed in 3 Nephi chapters 20 and 21, Moses 7:60-66, JS-M, etc. “There will be wars and rumors of wars, signs in the heavens above and on the earth beneath, the sun turned into darkness and the moon to blood, earthquakes in divers places, the seas heaving beyond their bounds; *then* will appear one grand sign of the Son of Man in heaven.” (TPJS, p.287) We know that the sign of the Son of Man occurs at the opening of the 7th seal (Macro Last Day Timeline Part IV) and Joseph Smith is identifying these events as being future from his time, ergo once again all of these events are proven to be at this point in the Macro. As if you needed further proof, President Nelson’s Liahona January 2021 Grow Into the Principle of Revelation said, “Physical and spiritual tempests are a part of life on the earth, as the COVID-19 pandemic has reminded us. Of the time prior to His Second Coming, the Savior predicted days of great tribulation. He said, “There shall be famines, and pestilences, and earthquakes, in divers places” (Joseph Smith—Matthew 1:29).”

PAPERS TO SEE: *Understanding Revelation; Chapters 6-7, and 1/2 Hour of Silence*

6. **7 Year Famine (Tribulations) Start:** The famine we learn about in Joseph in Egypt as a type (read about this in Ether Chapter 13). It is mentioned above, but is important enough that it also gets its own point here. Is this “tribulation” or is this “famine”? Frankly I think the word game is moot, as a “tribulation” might not have a “famine” but a “famine” always causes “tribulation”, so to say “there will be a famine” means “there will be tribulation”. Will this “tribulation” be different than the “tribulation of Judah”? You better believe it. Will these two tribulations have many things in common? You better believe it. See “The Mirror Principle” from *Defending Zion* for a quick and precise breakdown of these similarities and differences. Also, read the point above to realize that there will be more than just a “famine” going on at this time.

PAPERS TO SEE: “The Mirror Principle” and “Joseph of Egypt and the Gathering to Zion” by *Defending Zion*, Ether Chapter 13, etc

7. **Return of the 10 Tribes:** Sometimes referred to as the remnant, the remnant of Jacob, a lion roaring, the lost 10 tribes etc. At this time Joseph Smith calls the 10 tribes home, they are revealed and return as a body. We learn from the story of Joseph being sold into Egypt being “a type” of how things will play out directly before the redemption of Zion as well as the building of New Jerusalem, that Joseph’s brothers (10 tribes) will return 2 years into the 7 years of “famine/tribulation” (Ether 13). When they get to Zion the journey will have been so miraculous that “that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; But, The Lord liveth, that brought up the children of Israel from the land of the north” (Jeremiah 16:14-15). Then will be sung the song “sing thou barren.” They will remain in “Zion” until the events at the Mt of Olives, at which point they will return to Palestine. The remaining 144,000 will be chosen (“elected”) from the returned ten tribes, 12,000 from each the tribes are chosen, sealed in their foreheads set apart, and sent out to gather. They will be purified as silver in that Holy City in one of its Holy Temples. The return of the 10 tribes “breaks the yoke” of the Assyrian, temporarily at least.

PAPERS TO SEE: The Lost Ten Tribes, 144k, and New Jerusalem; Understanding Isaiah, etc

8. **Truth and Righteousness Sweep the Earth As A Flood:** Joseph Smith taught us that in the Parable of the Mustard Seed the fowls lodging in the branches were the angels of God. Joseph continued teaching us that the angels doing the lodging would be our ancestors. On another occasion Joseph Smith said that when this work takes place, when truth and righteousness sweep the earth, that “angels and men are to be co-workers” (TPJS p.159, 84). Angels will continue to free-flow intelligence to those living in New Jerusalem, giving direction on how the city is to be built and what is to be done. Also, in connection with this truth sweeping the earth as a flood (Moses 7:61-62), we have the sealed portion of the Book of Mormon which by this point in time will have been brought forth but we will also have the scripture of the returned ten tribes. Knowledge from this point on will begin to trickle forth as from a dam that has sprung leaks. It is a gradual process until the dam is finally broken and the world is flooded with knowledge. Another important series of events that will transpire regarding revealing of truth is discussed in detail in Alma 37. Joseph Smith will reveal the dark acts of the world; this is most likely what causes the eventual breakup of the alliance between Israel and “the modern day Syria,” after the anointing, as well as “wars in all lands”.

PAPERS TO SEE: Ether 3:27-28; The Lost Ten Tribes, 144k, and New Jerusalem, Joseph Smith to Return Continued

9. **Day of Jacob’s Tribulation Climax:** Also referred to as the yoke or burden of the Assyrian or the “wrath of the Dragon”. As the New Jerusalem is being built the Assyrian’s influence and power will get “even to the neck”, it will almost surround the city. John the Revelator sees that when the Dragon can’t get the child (New Jerusalem), the Dragon is wroth and goes after soft targets, those he can get—members of the church worldwide who for whatever reason are not in New Jerusalem, for those who will not flee must take up the sword to fight against his neighbor. There will be many evil alliances made at this time and many anti-Christ (necromancers) will arise that perform great miracles in direct opposition to truth.

PAPERS TO SEE: Understanding Isaiah; Understanding Revelation

10. **The Anointing:** The 144,000 and innumerable host, putting the “capstone on”, the opening of the 7th seal, sign of the Son of Man etc. Jesus “suddenly appears in His temple”. The 7th seal is then opened (Revelation chapter 7, chapter 8:1) and then the sign of the Son of Man appears (D&C 88:91-95). And finally this sign is a countdown until the Great and Dreadful Day (silence in heaven for about half an hour). The Prophet Joseph Smith taught that this sign is the city of Enoch returning for the Great and Dreadful Day. Technically the Millennium begins for the Saints of God at this time for Jesus will be dwelling in the midst of New Jerusalem at this time. The “Millennium” for the Jews occurs after the Mt of Olives, and the “Millennium” for the world occurs at the Great and Dreadful Day. It is assumed that the events at the Mt of Olives or the Great and Dreadful Day officially begin the “1,000 years” as the Lord could have appeared in the New Jerusalem during ANY righteous enough generation to redeem and build the New Jerusalem (D&C 105).

PAPERS TO SEE: Understanding Revelation Chapters 6 and 7; Daniel 7; Understand Isaiah; etc